

Date: 7 November 2016
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PLANNING COMMITTEE

16 NOVEMBER 2016

A meeting of the Planning Committee will be held at **7.00 pm on Wednesday, 16 November 2016** in the Council Chamber, Council Offices, Cecil Street, Margate, Kent.

Membership:

Councillors: Jaye-Jones (Vice-Chairman), Evans, Bambridge, Buckley, Connor, Dawson, J Fairbrass, Fenner, K Gregory, Hayton, Howes, Partington, R Potts, Taylor and Tomlinson

A G E N D A

Item
No

Subject

1. **APOLOGIES FOR ABSENCE**

2. **DECLARATIONS OF INTEREST**

'To receive any declarations of interest. Members are advised to consider the advice contained within the Declaration of Interest Form attached at the back of this Agenda. If a Member declares an interest, they should complete that form and hand it to the Officer clerking the meeting and then take the prescribed course of action.'

3. **MINUTES OF PREVIOUS MEETING** (Pages 1 - 20)

To approve the Minutes of the Planning Committee meeting held on 19 October, copy attached.

4. **SITE VISITS**

4a **FH/TH/16/0916 - 1 ST MAGNUS COURT, ST MAGNUS CLOSE, BIRCHINGTON** (Pages 21 - 26)

5. **OL/TH/16/0654 - 66 MONKTON ROAD, MINSTER**

Report to follow.

6. **SCHEDULE OF PLANNING APPLICATIONS** (Pages 27 - 30)

To consider the report of the Director of Community Services, copy attached

Item
No

Subject

for Members of the Committee.

Note: Copies of correspondence relating to applications received will be available for members' perusal in the Members' Room from 5.00pm on the Friday before the meeting until the date of the meeting.

For Approval

- 6a **A01 - F/TH/16/0867 - 140 - 144 NEWINGTON ROAD, RAMSGATE**
Report to follow.
- 6b **A02 - F/TH/16/1173 - 20 QUEENS ROAD, BROADSTAIRS** (Pages 31 - 40)
- 6c **A03 - OL/TH/16/0733 - WHITE STAG, 70 MONKTON STREET, MONKTON**
(Pages 41 - 54)
- 6d **A04 - F/TH/16/1232 - MIZURI, NORMAN ROAD, BROADSTAIRS** (Pages 55
- 64)
- 6e **A05 - F/TH/16/0718 - CLIFF COTTAGE, COASTGUARD COTTAGES,
PEGWELL ROAD, RAMSGATE** (Pages 65 - 78)
- 6f **A06 - F/TH/16/1101 - LAND ADJACENT TO 191 RAMSGATE ROAD,
BROADSTAIRS** (Pages 79 - 88)
- 6g **A07 - FH/TH/16/0905 - 19 LONSDALE AVENUE, MARGATE** (Pages 89 - 96)

For Deferral

- 6h **D08 - F/TH/16/0731 - LAND ADJACENT SAFARI HOUSE, HAINE ROAD,
RAMSGATE** (Pages 97 - 110)

Declaration of Interests Form



Please scan this barcode for an electronic copy of this agenda.